(c) whether these universities are likely to be established under public-private partnership and if so, what would be the structure of fees, etc.;

(d) whether Government have prescribed the maximum limit of fees to be charged by the private universities; and,

(e) if not, the reasons therefor?

THE MINISTER OF STATE IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRIMATI D. PURANDESWARI): (a) The Eleventh Plan has not been finalised.

(b) and (c) Do not arise.

(d) and (e) The University Grants Commission has constituted a Committee in August, 2007 to formulate regulations for admission and fee for aided and unaided educational institutions including Private Universities.

Educationally backward districts

2154. SHRI TARIQ ANWAR: Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) whether it is a fact that a large number of districts in the country are educationally backward;

(b) if so, the names of such districts, State-wise; and

(c) the efforts Government are making in this regard to promote education in these districts?

THE MINISTER OF STATE IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRIMATI D. PURANDESWARI): (a) to (c) State-wise list of Special Focus Districts identified by the Ministry is given in Statement *(See* below). Kasturba Gandhi Balika Vidyalayas scheme and the National Programme for Education of Girls at Elementary level as components of the Sarva Shiksha Abhiyan, target educationally backward blocks. During the Eleventh Plan, resources permitting, it is proposed to incentivise State Governments to establish one college in each district with a low Gross Enrolment Ratio (GER) in Higher Education, *i.e.* lower than the national average.

Statement

State-wise list of special focus districts

SI. No.	Districts	SI. No.	Districts	SI. No.	Districts
1	2	3	4	5	6
Andhra Pradesh		Gujarat		1.	Manipur Tamenlong
1.	Adilabad 2	1.	Dangs		
Khammam		1	Panchmahals		

1	2	3	4	5	6
3.	Mahbubnagar			Meghalaya	
4.	Warrangal	Himachal Pradesh		1.	East Garo Hills
Assam		1.	Chamba	Orissa	
		Z	Kinnaur		
1.	Barpeta	3.	Lahaul and Spiti	1.	Balasore
2	Darrang	Jharkhand		Z	Boudh
3	Dhemaji	1.	Deoghar	3.	Gajapati
4.	Dhubri	Z	Garhwa	4.	Ganjam
5.	Goalpara	3.	Giridih	5.	Kalahandi
6.	Karbi Anglong	4.	Godda	6.	Kandhamal
7.	Kokrajhar	5.	Gumla	7.	Keonjhar
8.	Lakhimpur	6.	Jamtara	8.	Koraput
9.	Morigaon	7.	Latehar	9.	Mayurbhanj
10.	Nalbari	8.	Lohardagga	10.	Nawarangpur
11.	North Cachar Hills	9.	Palamau	11.	Sambalpur
12.	Sibsagar	10.	Sahebganj	12	Sundergarh
13.	Sonitpur	11.	Saraikela		
14.	Tinsukhia	IZ	Simdega	Rajasthan	
		13. .	West Singhbhum	1.	Banswara
Bihar				Z	Dungarpur
1.	Araria	Karnataka		3.	Jaiselmer
2	Darbhanga	1.	Bidar	4.	Sikar
3.	Katihar				
4.	Madhepura	Kerala		Sikkhn	
5.	Madhuljani	1.	Waynad	1.	North Sikkim
6.	Muzaffarpur			Z	South Sikkim
7.	Paschim Champaran	Madhya Pradesh		*3.*	West Sikkim
8.	Purbi Champaran	1.	Balaghat		
9.	Purnea	Z	Barwani	Tamil Nadu	
10.	Sheohar	3.	Dewas	1.	Cuddalore

1	2	3	4	5	6
11.	Sitamarhi	4.	Dindori	2	Tinivannamalai
12	Supaul	5.	Mandla		
		6.	Shahdol	Teipura	
Chhattisgarh		7.	Sheopur	1.	Dhalai
1.	Bastar	&	Sidhi	2	North Tripura
2	Bilaspur	9.	Umaria	3.	South Tripura
3.	Dantewara	10.	West Nimer (Khargone)		
4.	Jashpur			Uttar Pradesh	
5.	Kanker	' Maharashtra		1.	Barabanki
6.	Koriya	1.	Ahmednagar	2	Sitapur
7.	Rajnandgaon	2	Chandrapur	West Benal	
8	Sarguja	3.	Dhule	i.	Bankura
		4..	Gadchiroli	2	North 24 Pargana
		5.	Nanded	3.	Purulia
				4.	West Midnapur

Education of muslim girls

2155. SHRI RAVULA CHANDRA SEKAR REDDY: Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) whether Government have decided to take a spiritual route to educate girls of muslim community;

(b) if so, the modalities worked out in this regard;

(c) whether Government had called for any meeting to discuss this issue with all the States, especially Andhra Pradesh;

(d) if so, the inputs received from the State; and

(e) the action taken thereon?

THE MINISTER OF STATE IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRIMATI D. PURANDESWARI): (a) No Sir

(b) Does not arise.

(c) No, Sir

(d) and (e) Do not arise